

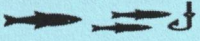
# MAV 2023 Newsletter

Village of Stetsonville—Taylor Co.

Phone 715-678-2191 E mail: [clerk@villageofstetsonvillewi.gov](mailto:clerk@villageofstetsonvillewi.gov)

**NEW WEBSITE!!!** I am so excited to inform you that the village has a new website. It is easy to use for you and easy to maintain for me, plus a lot less expensive for the village! To access it: <https://stetsonville.myruralwater.com> The website is in the building/adding to process so if there is something you are looking for and it is not there, please send me an email or call and I will see if it is information that is available.

**Assessments Roll is ready for review**—Open book was Monday, 5/1/2023 from 3 pm to 5 pm. Board of Review is 5/8/2023 from 4:00 pm to 6:00 pm. Contact Assessor Michael Schnautz if you have questions/concerns at 715-266-2409.

**Pond update**—it has come to the village's attention that someone has been netting fish at the pond south of town. According to DNR rules, cast nets are illegal to possess or use on any state waters, except for taking suckers on the Wisc./ Iowa border. Please respect the pond, it is a fun place for young children to fish! All ages are welcome! Donations are being accepted for fish, plants, and accessories like benches or tables. *A memorial tree is a wonderful way to honor your loved one!* 

**Mark your calendars for summer village wide garage sales--(June 8/9)**

**Call this office by 5/23 if you want to be included in village wide ad! I have four households signed up already!**

**Clean out your garage and attic and make yourself a little spare change!**

**Spring Cleanup**—The compost site is located East Mink Avenue on the SouthEast corner of the village. Please adhere to the rules. The village also has a property maintenance ordinance. It will be enforced so please take some time this spring to clean up your yard. The first thing a passerby sees are the properties along the highways and streets in the village and that makes a huge impression on visitors. *A clean community is desirable; please take pride in your property!*

**Taylor County is hosting an appliance/electronics drop off at the Taylor Co Fairgrounds on Sat., May 13-- from 8 am to noon.** Information was provided in the April Newsletter. Call the zoning office at 715-748-1485 if you have questions. Toner cartridges and chemicals are also accepted!


Large items may be taken to the Waste Management site at 501 S. Hume Ave., Marshfield. Mon.-Fri. 9 am to 3 pm for a fee. Call WM customer service line at 888-960-0008. There are also local contractors in the shopper that will take care of the trash for a fee, of course.

**Recycle Center at Village shop**---Trash cost: Bags-\$3 and barrels-\$5. Recyclables are free to dispose of. Collection times are every Wednesday from 5 pm to 7 pm and every Saturday from 9 am to 1 pm. Please respect collection hours. There have been unauthorized drop-offs—there are cameras now installed! There is an attendant there to help you unload.

**Medford Pool Passes**—The Village has made a \$200 contribution to the Medford City Pool and that allows residents of the village to buy individual or family season passes at a greatly discounted price! Passes are available at the Medford City Hall, located on South 2<sup>nd</sup> Street.

**Jean M. Thomsen Memorial Library**- The library is open the following hours: Mon.& Wed. from 10 am to 6 pm and Fri. from noon to 4 pm. The library is closed on Tuesday and Thursday- but do call for delivery if you are unable to visit the library Call 715-678-2892 Email: [ststaff1@outlook.com](mailto:ststaff1@outlook.com)\*\*\*\*\***WATCH FOR SUMMER PROGRAMMING!!\*\*\*\*\* HOURS WILL CHANGE ONCE SCHOOL IS DISMISSED. Many books to give away in hallway!\*\*\*\*\***

**Taylor County Commission on Aging Office- "Dine in Meals"** are offered at the Stetsonville Site at the Centennial Hall on Tuesdays and Thursdays. You must call the Hall at 715-678-2000 and leave a message by 2 pm the day before you intend to dine in. If you wish home delivery, please call the Commission on Aging office at 715-748-1491 to make arrangements for that. Besides a good meal, dining in is a great way to visit with others while enjoying another great meal cooked by Jean! Also be sure to take advantage of the many other services offered by the Commission on Aging Office.

**Note this office will be closed May 11-18.** 

*Jan Tischendorf*  
Clerk/Treasurer

**Turn over for more information**

Sign up for email/auto-withdrawal for utility bills. 5/2023

If you do not choose auto withdrawal but do choose to have your bill emailed, please sign here and disregard balance of form. I agree to have my monthly utility bill emailed to me.

Email address: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**AUTHORIZATION AGREEMENT FOR AUTOMATIC DEBIT (ACH Debit)**

I hereby authorize the **Village of Stetsonville** to initiate debit entries to my account indicated below and the financial institution named below to debit the same to account. I acknowledge that the origination of ACH transactions to my account must comply with the provisions of the United States law. (Please attach a voided check or deposit ticket, or a bank letter).

**Bank Name:** \_\_\_\_\_

**Bank Address:** \_\_\_\_\_

**Bank Telephone Number:** \_\_\_\_\_

**Bank Routing Number:** \_\_\_\_\_

**Bank Account Number:** \_\_\_\_\_ **Acct Type:** \_\_\_Checking \_\_\_Savings

I agree that my bank account will be debited between the 20 and 23 of each month. This authorization is to remain in effect until the Village of Stetsonville has received written notification from me of its termination in such time and in such manner as to afford the Village of Stetsonville and resident's bank a reasonable opportunity to act on it.

**Please initial what type of direct payment customer is initiating:**

\_\_\_\_\_ Direct Payment (Single Transaction on or before due date)

**Name (s) Printed:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Utility Account Number:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_

**Phone Number:** Cell: \_\_\_\_\_ Land Line \_\_\_\_\_

**Email:** \_\_\_\_\_